



Khao Pra is a small limestone mountain. It is located in the middle of rice fields of in front Na Khao Temple Moo 1 belonging to Khao Pra Sub-District. In the north, it is bordered by private land and the land of Na Kao Temple. In the south, it is bordered by streams, swamps, marshes and rice fields of local people. In the east, it is bordered by the residences of local people. In the west, it is bordered by the temple grounds of Na Khao Temple, registered as monk's land. That place is used for yearly merit making ceremonies on the fifteenth day of the waning moon of the fourth month and the first day of the waning moon of the fifth month that people call Wan Tambun Chai Khao Pra.

There are many ways to make merit such as:

- Build and celebrate sand pagodas;
- Decorate national flags, and Tammajak flags;
- Offer food to the monks in the morning and at midday.

There are amusements such as shadow puppet shows, Manora dancers and Thai boxing.

People in Pipoon do these merit-making ceremonies together without any promotion or a set schedule. The government has helped to develop the area that the ceremony is held in many ways, such as by building roads.

There are two caves in Khao Pra:

1. Pra cave, below Khao Pra.
2. Tan Ta Pa Kao Cave (white robed ascetic cave). There is a statue of a white robed ascetic in this cave for the local people to pray to.

People believe that the white robed ascetic can make people's wishes come true, especially when they have lost things.

They can to pray and sacrifice sacred things that the white robed ascetic likes:

1. Candles
2. Kanom Ko (a Thai sweet)
3. Mackerel
4. Rice soup

Shadow puppet shows or Manora dances are performed at this temple as an offering at Na Kao Temple.

In 1976, Pipoon Sub-District became a District. Mr.Sompong Siyapan was the first district head. He began to develop Khao Pra as a cultural center of Pipoon District.

He constructed:

1. Buddha images in many styles.
2. A statue of a white robed ascetic.
3. A clear area to build a boy scout camp.
4. Two buildings for boy scouts.
5. A platform for the abbot to preach

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